D H M 📾 🌔

12/31/2024

Listings as

Residential Client Full Detail Report

Schedule a Showing

Page 1 of 1

| Property Type RESIDENTIAL | Status Active | | Auction Yes | | | | | | | | |
|------------------------------|---|-------------------------|-----------------------|----------------------|--|--|--|--|--|--|--|
| MLS # 202448255 3729 E | 850 N Ro | anoke IN | 46783 Status Active | L \$177,300 | | | | | | | |
| | Area Huntington County | Parcel ID 35-01-22-4 | 00-048.200-006 | Type Site-Built Home | | | | | | | |
| | Sub None | Cross Street | Bedrms 3 | FBaths 1 HBaths 0 | | | | | | | |
| | Location | Style One Story | | | | | | | | | |
| | School District HCS Elem | Roanoke | JrH Crestview | SrH Huntington North | | | | | | | |
| and the second second second | Legal Description 004-00482-0 | 00 PT N SE SEC 22 13.60 | A | | | | | | | | |
| | Directions From Old Roanoke Rd, west on 850 N | | | | | | | | | | |
| | Inside City Limits City Zonin | ng County Zoni | ng Zoning Description | | | | | | | | |

Remarks THIS IS A LIVE IN-PERSON AUCTION BEING SIMULCAST FOR ONLINE BIDDERS LIVE BIDDING STARTS on Thursday, January 23 @ 7:00 pm. ONLINE BIDDING Starts now and ends approximately 7:30pm or thereafter Live Bidding starts. Live Auction to be Held @ the American Legion Post #160 at 1122 N. Main St. in Roanoke, IN 46783. There will be Two OPEN HOUSES for the Two Homes: Sun. Jan. 12 (1-2) and Sun. Jan. 19 (1-2). *Tracts offered individually, combination or as a whole. <<< Special Note: This is a Cash Sale. The sale of this property may be financed; however, the sale of this property IS NOT CONTINGENT to financing approval.>>> ***This property is Tract # 9 and is Listed at ASSESSED VALUE and may sell at, above, or below listed price depending on the outcome of the auction bidding.*** TRACT # 1: Minimum Starting Bid is \$ 10,000. Consists of 26 +/- acres of Tillable Land. TRACT # 2: Minimum Starting Bid is \$ 10,000. Consists of 26 +/- acres of Tillable Land. TRACT # 4: Minimum Starting Bid is \$ 10,000. Consists of 26 +/- acres of Tillable Land. TRACT # 4: Minimum Starting Bid is \$ 10,000. Consists of 26 +/- acres of Tillable Land. TRACT # 4: Minimum Starting Bid is \$ 10,000. Consists of 26 +/- acres of Tillable Land. TRACT # 4: Minimum Starting Bid is \$ 100,000. Consists of 4 Bedroom Country Home on 3 +/- acres with 36 x 60 Pole Barn. MLS Listed address is 8384 N Old Fort Wayne Rd. TRACT # 5: Minimum Starting Bid is \$ 5,000. Consists of 4.5 +/- acre Building Site. TRACT # 6: Minimum Starting Bid is \$ 10,000. Consists of 2.5 +/- acres of Tillable Land. TRACT # 7: Minimum Starting Bid is \$ 10,000. Consists of 2.1 +/- acres of Tillable Land. TRACT # 9: Minimum Starting Bid is \$ 10,000. Consists of 3 Bedroom Country Home on 13.6 +/- acres with Pond and 23 x 38 Barn.

| е | Lo | Lot Ac | /SF/Dim | 13.600 | / 592,4 | 416 13 ⁻ | 10 x 491 | | Sr No L | ot Des | Heav | ily Wood | ed | | |
|---------------------------|---------|------------|---------------|----------|-------------|---------------------------|----------------|--------|------------------|---------------|-----------|------------|-------------------------|------------|-----|
| Tow | nship | Jackson | 4 | bv Gd F | in SqFt | 2,175 Belo | w Gd Fin SqFt | 0 | Ttl Below Gd Sq | Ft 500 |) Ttl | Fin SqF | t 2,175 Y | 'ear Built | 190 |
| Age | 124 | New No | Dat | e Comp | lete | Ex | t Vinyl | F | ndtn Partial Bas | sement | | | | # Rooms | 8 |
| Roor | n Dime | ensions | Inside Cit | y Limits | Ci | ty | Cou | nty | Zonin | ig Descr | iption | | | | |
| | DIM | L | | | | | | | | | | | | | |
| L | 16 x 1 | 6 M | Baths | Full | Half | Water | WELL | | Dryer Hookup | Gas N | lo | | Fireplace | No | |
| | 12 x 1 | | B-Main | 1 | 0 | Well | Private | | Dryer Hookup | | /es | | Guest Qtrs | No | |
| | 12 x 2 | | B-Uppe | | 0 | Sewer | Septic | | Dryer Hook Up | | | | Split FlrpIn | No | |
| К | 12 x 2 | 20 M | B-Blw C | 6 0 | 0 | Fuel / | Gas, Forced | Air | Disposal | ١ | lo | | Ceiling Fan | No | |
| В | х | | Laundr | y Rm | Main | Heating | | | Water Soft-Ow | vned N | lo | | Skylight | No | |
| D | х | | Laundr | | х | Cooling | None | | Water Soft-Re | | lo | | ADA Features | s No | |
| | 11 x 1 | | | TIES Dr | ryer Hook L | Ip Electric | | | Alarm Sys-See | | lo | | Fence | | |
| | 11 x 1 | | | | | | | | Alarm | - | ١o | | Golf Course | No | |
| | 12 x 1 | 8 U | | | | | | | Jet/Grdn Tub | No | | | Nr Wlkg Trails | | |
| 4 | Х | | Garage | | / | | / x | / | Pool | No | | | Garage Y/N | No | |
| 5 | х | | Outbuil | U | Barn | 40 x 2 | | | Pool Type | | | | Opnr: | No | |
| R | х | | Outbuil | 0 | Outbuilding | | 24 576 | | Off Street Pk | | | | | | |
| LF | х | | Assn D | | | Not Applicat | ble | | | | | | | | |
| E _ | х | | Other F | | | | | | | | | | | | |
| WtrT | | | Restric | tions | | | | | | | | | | | |
| wate | r Featu | ires | Water | 14/4 F | | Wtr Name | | | | | | | | | |
| | | | Wtr Frtg | | | Channel Frtg Lake Type | | | | | | | | | |
| 1:-+ | al Toui | e Unbr | anded Virtua | Tour | | Lake I | уре | | | | | | | | |
| | ion Y | | Auction Res | | ico \$ | | Auction | Dato | 12/30/2024 | Auction | n Timo | 7.00 | | | |
| | | Name J. | | Delve FI | | | Auction | | | 3000027 | | 7.00 | | | |
| | | Propose | | | | | Exempti | | | 5000027 | | Year | Taxes Payab | le 2024 | |
| | - | es \$1.19 | | : Owner | /Seller a R | eal Estate I | • | No | | Posses | sion | 15 DA(| - | 10 2024 | |
| | | , , | s. Realtors & | | | | | 110 | | | , or or i | 10 27 4 | - | | |
| Pending Date Closing Date | | | | | Selling | Price | H | low So | old | | CDOM | / 1 | | | |
| Ttl C | oncess | sions Paid | | | Sold/C | oncession | Remarks | | | | | | | | |
| | - | essions O | ffor V/Al | | | | Seller Conce | | | | | | | | |

Presented by: Cathy Woodman - Off: 260-356-3911

Information is deemed reliable but not guaranteed. Properties may not be listed by the Agent/Office presenting this report. Report may not contain all available data. Broker Commissions are not set by law and are fully negotiable. © 2024 IRMLS. All Rights Reserved.

[/] Ness Bros. Realtors & Auctioneers - Off: 260-356-3911