

Residential Client Full Detail Report

Schedule a Showing

Page 1 of 1

Property Type RESIDENTIAL	Status Active		Auction Yes		
MLS # 202437423 41 Stor	neridge Drive Hu	untington	IN 46750	Status Active	L \$0
	Area Huntington County	Parcel ID 35-	-05-09-400-605.900-00	5	Type Site-Built Home
	Sub Northway Place	Cross Street		Bedrms 3	F Baths 3 H Baths 0
	Location	Style Two S	Story		
	School District HCS Elem	Flint Springs	JrH Crest	view	SrH Huntington North
and the second	Legal Description 014-06059-	00 NORTHWAY P	LACE SEC 4 LOT 55	014-06060-00 NORT	THWAY PLACE SEC 4 LOT 56
	Directions Go west from Jeffers	on on Macgahan t	urn right onto Flaxmil th	nen another right ont	to Stoneridge house down on left 2
	Inside City Limits City Zon	ing Cour	nty Zoning Zonin	ng Description	

Remarks The Estate will be offering at public auction the real estate and personal property on Saturday, October 26 @ 11:30am. There will be two Open house dates to view the property, Sun. Oct. 13 (1-2pm) and Sun. Oct. 20 (1-2pm). <<< This is a Cash Sale. The sale of this property may be financed; however, the sale of this property IS NOT CONTINGENT to financing approval.>>> This 3/4-bedroom, 3 bath home is in an established neighborhood conveniently located in Huntington. 2 car attached garage, unfinished basement, lots of space for the entire family. Perfect opportunity for the new owner to update the interior and make it their own. The Personal Property in the home is being offered for sale at ONLINE Auction now until Wed. Oct. 9 @ 6:00 PM.

	Lo	L	ot Ac/S		.7500	, ,		9x150		Sr No Lot	Des Lev	el			
Towr	nship	Hur	ntington	Aby	v Gd F	Fin SqFt	2,524 Belo	w Gd Fin SqF	t 0 T	tl Below Gd SqFt	1,372 T	tl Fin SqFt	2,524 Y	'ear Built	1978
Age	46	Nev	N No	Date	Comp	olete	Ex	t Vinyl	Fne	dtn Full Basemer	nt			# Rooms	8
Roor	n Din	nensio	ns	Inside City	Limits	s (City	Co	unty	Zoning	Descriptio	n			
	DIM		L												
L	13 x	15	М	Baths	Full	Half	Water	CITY		Dryer Hookup G	as No	Fi	replace	Yes	
D	10 x	13	М	B-Main	1	0	Well			Dryer Hookup El	ec No	G	uest Qtrs	No	
F	21 x	14	М	B-Upper	2	0	Sewer	City		Dryer Hook Up		No S	plit FlrpIn	No	
К	14 x	8	М	B-Blw G	0	0	Fuel /	Gas, Forced	l Air	Disposal	No	C	eiling Fan	No	
В	11 x	10	М	Laundry F	Rm	Upper	Heating			Water Soft-Owne	ed No	SI	kylight	No	
D	13 x	12	М	Laundry I	L/W	6 x 3	Cooling	Central Air		Water Soft-Rente	ed No	Α	DA Features	No No	
М	12 x	18	U							Alarm Sys-Sec	No	Fe	ence		
2	18 x	12	U							Alarm	No	G	olf Course	No	
3	13 x	15	U							Jet/Grdn Tub	No	N	r Wlkg Trails	s No	
4	х			Garage	:	2.0 / A	Attached	/ 26 x 24	/ 624.00	Pool	No	G	arage Y/N	Yes	
5	х			Outbuildi	ng	None	х			Pool Type		0	pnr:	No	
													-		
R	Х			Outbuildi	ng		х			Off Street Pk					
R LF	x x			Outbuildi Assn Due	-		x Not Applica	ble		Off Street Pk SALE INCLUDES	b Dishwas	her, Microw	ave, Refriger	rator, Wash	er, Dr
R LF E					es			ble		SALE INCLUDES -Electric, Water H	eater Elect	ric	ave, Refriger	rator, Washe	er, Dr
LF E	x x			Assn Due	es es			ble		SALE INCLUDES	eater Elect	ric	ave, Refriger	rator, Wash	er, Dr
LF E Wtr⊤	x x ype			Assn Due Other Fee	es es					SALE INCLUDES -Electric, Water H	eater Elect	ric	ave, Refriger	rator, Wash	er, Dry
LF E Wtr⊤	x x ype			Assn Due Other Fee Restrictio	es es	Frtg	Not Applica Wtr Nam			SALE INCLUDES -Electric, Water H	eater Elect	ric	ave, Refriger	rator, Wash	er, Dry
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Presented by: Cathy Woodman - Off: 260-356-3911

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