Property Type RESIDENTIAL



Status Active **Auction** Yes Schedule a Showing

MLS # 202425794 575 Phillip Street Huntington IN 46750 Status Active **LP** \$138,300 Area Huntington County Parcel ID 35-05-10-400-097.800-005 Type Site-Built Home Sub College Park F Baths **Cross Street** College St. Bedrms 3 H Baths Location Style One Story School District HCS Elem Flint Springs JrH Crestview **SrH** Huntington North Legal Description KINTZ ADD LOT 32 & PT VAC ALLEY Directions Northside of Huntington, In., North of Division St on College Ave 1 block to Phillip St **Inside City Limits** City Zoning **County Zoning Zoning Description**

Remarks The seller has moved into a Retirement Community and will be offering at Live On-Site AUCTION the above Real Estate on Tuesday, August 6 @ 5:30. There will be 2 OPEN HOUSE DATES on Thurs. July 25 (5-6) and Sunday, July 28 (1-2). Seller is motivated to sell, so come prepared to buy, don't find out that this property sold for a price that you would have gladly given. <<< This is a Cash Sale. The sale of this property may be financed; however, the sale of this property IS NOT CONTINGENT to financing approval.>>> This one story Ranch home with 1825 Sq. Ft. of living space, consists 3 bedrooms, 1 1/2 baths, living and dining room , 17 x32 family room with fireplace, plus attached one car garage. ***This property is Listed at assessed value AND may sell at, above, or below listed price depending on the outcome of the auction bidding.***

ie .	ı	Lo	32	Lot Ac/	SF/Dim 0	.2200	/ 9,58	33 70	x 138		Sr No	Lot De	s	Slope			
Tow	ns	hip	Н	untingtor	n Ab	v Gd F	in SqFt	1,825 Belov	v Gd Fin SqFt 0	Т	tl Below Gd	SqFt	0	Ttl Fin Sql	Ft 1,825 `	Year Built	1974
Age		50	Nev	/ No	Date	Comp	lete	Ext	Vinyl	Fnc	itn None					# Rooms	6
Roo	m	n Dimensions I			Inside City	Inside City Limits		ity Zoning	County		Zoning Description						
	[MIC		L													
LR	12	2 x	14	M	Baths	Full	Half	Water	CITY		Dryer Hook	up Gas	No)	Fireplace	Yes	
D	12	2 x	12	M	B-Main	1	1	Well			Dryer Hook	up Elec	No)	Guest Qtrs	No	
FR	17	7 X	32	M	B-Upper	0	0	Sewer	City		Dryer Hook	Up		No	Split FlrpIn	No	
KT	12	2 x	15	M	B-Blw G	0	0	Fuel /	Electric, Baseboa	rd	Disposal		No)	Ceiling Fan	No	
В		Х			Laundry I	Rm	Main	Heating			Water Soft-	Owned	No)	Skylight	No	
D		Х			Laundry I	_/W	4 x 5	Cooling	Wall AC		Water Soft-	Rented	No)	ADA Features	s No	
М	12	2 x	15	M							Alarm Sys-	Sec	No)	Fence		
2B	10) x	11	M							Alarm Sys-	Rent	No)	Golf Course	No	
3B	10) x	11	M							Jet/Grdn Tu	ıb No)		Nr Wlkg Trail	s No	
4B		Х			Garage	1	.0 / A	ttached	/ 21 x 13 / 27	73.00	Pool	N)		Garage Y/N	Yes	
5B		Х			Outbuildi	ng S	Shed	8 x 1	0		Pool Type				Opnr:	No	
R		Х			Outbuildi	ng		х			Off Street P	k Ye	es		•		
LF		Х			Assn Due	s		Not Applicable			FIREPLACE Living/Great Rm						
EX		Х			Other Fee	s											
WtrT	Уŗ	е			Restriction	ns											
Wate	Water Features		Water			Wtr Name	1										
					Wtr Frtg			Channel Frtg									
								Lake Ty	ре								
Virtu	ıal	To	urs.														

Auction Yes **Auction Reserve Price \$ Auction Date** 8/6/2024 Auction Time 5:30

AU01029310 Auctioneer Name Steve Ness Auctioneer License #

Financing: Proposed Cash, Conventional Exemptions Year Taxes Payable 2024

Is Owner/Seller a Real Estate Licensee **Annual Taxes** \$1,218.00 No Possession DOC

List Office Ness Bros. Realtors & Auctioneers - Off: 260-356-3911

Pending Date Closing Date Selling Price **How Sold** CDOM 0

Ttl Concessions Paid Sold/Concession Remarks

BBC 2%

Presented by: Cathy Woodman - Off: 260-356-3911 / Ness Bros. Realtors & Auctioneers - Off: 260-356-3911