Schedule a Showing

SrH Huntington North

Property Type RESIDENTIAL



Status Active Auction Yes

MLS # 202401145 409 N Jackson Street Andrews IN 46702 Status Active **LP** \$0 Area Huntington County Parcel ID 35-04-23-300-013.300-003 Type Site-Built Home Sub Bellman(s) F Baths **Cross Street** Bedrms 3 1 H Baths Location Style One Story

JrH Riverview

Legal Description BELLMANS SECOND ADD LOT 94

School District HCS Elem

Directions US 24 to Andrews, thence south on 105 to E Californina St to Jackson St

Inside City Limits City Zoning County Zoning Zoning Description

Andrews

Remarks The seller is moving and will be offering at Live Public Auction the Real Estate on Saturday, February 3 @ 11:30am....There will be 2 open house dates to view the property on Sun. Jan. 21 (1-2) & Sun. Jan. 28 (1-2). <<< This is a Cash Sale. The sale of this property may be financed; however, the sale of this property IS NOT CONTINGENT to financing approval.>>> This one story home consists of 1008 sq. ft. of living space having 3 bedrooms, 1 1/2 baths, living room, kitchen with dining area, Plus utility room. There is an attached 12x24 garage. This home is all electric with baseboard heat. Home sets on a 60x120 city lot with city utilities.

| Se | Lo | Lot A | Ac/SF/Dim | 0.1650 | / 7,187 | 7 60x | 120 | | Sr No Lot D | es Le | evel | | | |
|--|-------------|-------|----------------|----------------------|----------------|---------------|--------------|------------------|-------------------|--------------------|------------------|---------------|------|--|
| Township Dallas Abv Gd Fin SqFt 1,008 Below Gd Fin | | | | | | w Gd Fin SqFt | 0 T | tl Below Gd SqFt | 0 | Ttl Fin SqFt | 1,008 Y e | ar Built | 1979 | |
| Age 45 New No | | Date | Date Complete | | | Ext Aluminum | | ltn Crawl | | | | # Rooms | 6 | |
| Room Dimensions | | | Inside City | Inside City Limits C | | ty Zoning | Coun | County | | Zoning Description | | | | |
| | DIM | L | | | | | | | | | | | | |
| LR | 18 x 1 | 2 M | Baths | Full | Half | Water | CITY | | Dryer Hookup Gas | No No | Fi | replace | No | |
| D | 12 x 8 | B M | B-Main | 1 | 1 | Well | | | Dryer Hookup Elec | c No | G | uest Qtrs | No | |
| FR | Х | | B-Upper | 0 | 0 | Sewer | City | | Dryer Hook Up | | No S | olit Firpin | No | |
| KT | 10 x 1 | 2 M | B-Blw G | 0 | 0 | Fuel / | Baseboard | | Disposal | No | C | eiling Fan | No | |
| В | Х | | Laundry | Rm | Main | Heating | | | Water Soft-Owned | l No | SI | kylight | No | |
| D | Х | | Laundry | L/W | 6 x 7 | Cooling | None | | Water Soft-Rented | I No | Al | DA Features | No | |
| M | 14 x 1 | 0 M | | | | | | | Alarm Sys-Sec | No | Fe | ence | | |
| 2B | 12 x 1 | 0 M | | | | | | | Alarm Sys-Rent | No | G | olf Course | No | |
| 3B | 12 x 1 | 0 M | | | | | | | Jet/Grdn Tub N | lo | Nı | r Wlkg Trails | No | |
| 4B | Х | | Garage | 1. | .0 / Att | ached | / 12 x 24 / | 288.00 | Pool N | lo | G | arage Y/N | Yes | |
| 5B | Х | | Outbuild | ing N | lone | Х | | | Pool Type | | 0 | pnr: | No | |
| R | Х | | Outbuild | ing | | Х | | | Off Street Pk | | | | | |
| LF | χ Assn Dues | | | I | Not Applicable | | | | | | | | | |
| EX | Х | | Other Fe | es | | | | | | | | | | |
| WtrType | | | Restricti | ons | | | | | | | | | | |
| Water Features | | Water | Water Wtr Name | | | • | | | | | | | | |
| | | | | Wtr Frtg | | | Channel Frtg | | | | | | | |
| Lake Type | | | | | | | | | | | | | | |

Virtual Tours:

Auction Yes Auction Reserve Price \$ Auction Date 2/3/2024 Auction Time 11:30

Auctioneer Name Steve Ness Auctioneer License # AU01029310

Financing: Proposed Cash, Conventional Exemptions Year Taxes Payable 2023

Annual Taxes \$791.00 Is Owner/Seller a Real Estate Licensee No Possession day of closing

List Office Ness Bros. Realtors & Auctioneers - Off: 260-356-3911

Pending Date Closing Date Selling Price How Sold CDOM 0

Ttl Concessions Paid Sold/Concession Remarks

BBC 2%

Presented by: Cathy Woodman - Off: 260-356-3911 / Ness Bros. Realtors & Auctioneers - Off: 260-356-3911