


Property Type RESIDENTIAL Status Active Auction Yes

MLS # 202340278	338 E Washington Street	Huntington	IN 46750	Status Active	LP \$0
	Area Huntington County	Parcel ID 35-05-15-100-161.800-005	Type Site-Built Home	Bedrms 2	F Baths 1 H Baths 2
	Sub None	Cross Street			
	Location	Style One and Half Story			
	School District HCS Elem Lincoln	JrH Crestview	SrH Huntington North		
	Legal Description RIG PLAT W 44 FT LOT 191; ORIG PLAT E 22 FT LOT 191 & ORIG PLAT W PT LOT 192; ORIG PLAT SE				
	Directions located 2 blocks east of downtown Jefferson St on Washington St				
	Inside City Limits	City Zoning	County Zoning	Zoning Description	

Remarks **This is an ON-LINE AUCTION. All offers must be submitted ON-LINE. The current highest bid will be available to the public. Minimum starting bid is \$50,000. The highest offer will be reviewed Thursday November 29 after 3:00 pm. There will be 2 Open House dates held on Sunday November 12 and 19 from 1:00 - 2:00 pm. This is a Cash Sale. The sale of this property may be financed; however, the sale of this property IS NOT CONTINGENT to financing approval. ** This home was converted for a business use many years ago with living quarters on the 2nd level. There are 2 paved parking lots with a total of 31 parking spaces. This property may be converted back to a single or two-family dwelling. Come and see the opportunity that this property may offer. This property is Zoned R-2. Auctioneer reserves the right to make changes to an auction, to split or combine lots, cancel, suspend or extend the auction event.

Se	Lo	Lot Ac/SF/Dim	0.5000 / 21,780	165x132	Sr	No	Lot Des	Corner, Level
Township	Huntington	Abv Gd Fin SqFt 6,235	Below Gd Fin SqFt 0	Ttl Below Gd SqFt 1,470	Ttl Fin SqFt 6,235	Year Built 1900		
Age 12	New No	Date Complete	Ext Brick	Fndtn Partial Basement, Walk-up	# Rooms 10			
Room Dimensions	Inside City Limits	City Zoning	County	Zoning Description				
DIM	L							
LR 17 x 26	M	Baths Full Half	Water CITY	Dryer Hookup Gas No	Fireplace Yes			
D 14 x 21	M	B-Main 0 2	Well	Dryer Hookup Elec No	Guest Qtrs No			
FR 23 x 24	M	B-Upper 1 0	Sewer City	Dryer Hook Up No	Split FirPln No			
KT 15 x 18	M	B-Blw G 0 0	Fuel / Gas, Baseboard, Hot Water	Disposal No	Ceiling Fan No			
B x		Laundry Rm Lower	Heating	Water Soft-Owned No	Skylight No			
D 18 x 20	M	Laundry L/W 14x 20	Cooling Central Air	Water Soft-Rented No	ADA Features No			
M 14 x 15	U			Alarm Sys-Sec No	Fence			
2B 12 x 14	U			Alarm Sys-Rent No	Golf Course No			
3B x				Jet/Grdn Tub No	Nr Wlkg Trails No			
4B x		Garage 3.0 / Attached / 27 x 38 / 1,026.0		Pool No	Garage Y/N Yes			
5B x		Outbuilding 2nd Detached 15 x 23		Pool Type	Opnr: No			
R 27 x 27	M	Outbuilding x		Off Street Pk Yes				
LF 17 x 27	U	Assn Dues Not Applicable		SALE INCLUDES Dishwasher, Cooktop-Electric				
EX x		Other Fees		FIREPLACE Living/Great Rm				
WtrType	Restrictions							
Water Features	Water	Wtr Name						
	Wtr Frtg	Channel Frtg						
		Lake Type						

Virtual Tours:

Auction Yes **Auction Reserve Price** \$ **Auction Date** 11/1/2023 **Auction Time** ends 3:00
Auctioneer Name Steve Ness **Auctioneer License #** AU01029310
Financing: Proposed Cash, Contract **Exemptions** **Year Taxes Payable** 2023
Annual Taxes \$12,798.0 **Is Owner/Seller a Real Estate Licensee** No **Possession** Day of closing
List Office Ness Bros. Realtors & Auctioneers - Off: 260-356-3911

Pending Date **Closing Date** **Selling Price** **How Sold** **CDOM** 0
Ttl Concessions Paid **Sold/Concession Remarks**
BBC 2%

Presented by: Cathy Woodman - Off: 260-356-3911 / Ness Bros. Realtors & Auctioneers - Off: 260-356-3911

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